

SOUTH SHORE REGIONAL SCHOOL DISTRICT COMMITTEE MEETING

APRIL 9, 2020 *

7:00 p.m.

AGENDA

Revised

RECEIVED

2020 APR -7 P 3:07

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 1466

* This meeting reflects a change of date for the monthly meeting (originally scheduled for April 15th).

This meeting is being held remotely:

For public access to the open session, dial 1-413-359-0174 and use PIN: 614 864 091#

1. **Call to Order**
2. **Agenda Adjustments**
3. **Approve Minutes (Vote)**
 - a. March 18, 2020 School Committee Meeting
 - b. February 19, 2020 School Committee Meeting
4. **Reports**
 - a. Treasurer
 - 1) Monthly Report (Vote)
 - 2) Budget Transfers (Vote)
 - 3) Other
5. **New Business**
 - a. 2019-20 School Calendar Adjustments (Vote)
 - b. COVID19 Update
 - c. Other
6. **Warrants (Vote)**
7. **Request for Action**
8. **Adjourn**

Note: The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted April 7, 2020